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THE ROLE OF SPIRITUALITY IN THE IMPLEMENTATION OF THE DEVELOPMENT STRATEGY OF THE NEW UZBEKISTAN

Abstract:In the article, the importance of spirituality in the formation of new people and specialists of New Uzbekistan is incomparable. Since ancient times, the people have been spiritual and enlightened, they were well aware of folklore, spiritual heritage, and scientific works of thinkers. Spirituality plays a decisive role in the implementation of the development strategy. These tasks are analyzed as a factor in creating a strong foundation of the Third Renaissance.

Key words: development strategy of New Uzbekistan, strategy, education, training, creative, art, craft, young generation, human value.

Introduction. The importance of spirituality in the formation of new people and specialists of new Uzbekistan is incomparable. Since ancient times, the people were spiritual and enlightened, they knew well the folklore, spiritual heritage, scientific works of thinkers. Spirituality plays a crucial role in the implementation of the development strategy. "For us, spirituality is a complex of exemplary qualities, mutual trust, respect and attention between people, noble aspirations to build the future of the nation and the state together. in other words, spirituality is the foundation that determines the content and quality of all political and social relations in society".

Today, new phrases such as "New Uzbekistan", "five initiatives", "action strategy", "development strategy" have entered. these expressions reflect the reforms in the country. As the Greek philosopher Socrates said, "a person who wants to change others must first change himself". How does a person change himself? man lives in society. "The greatest wealth is intelligence and knowledge, the best inheritance is good upbringing, the greatest poverty is ignorance". Because the development of the country is in the hands of young people, it depends on the potential and knowledge of specialists, so changing their worldview, inculcating the national idea, first of all, is done through good teaching of social and humanitarian sciences.

"We look with great confidence to our intellectuals in building a new Uzbekistan and creating the foundations of the third renaissance". The role of intellectuals in the implementation of the development strategy of the new Uzbekistan is incomparably greater, intellectuality is manifested through knowledge, spirituality, and enlightenment.

Spirituality is the heart and amulet of society. Amulet protects society from good and bad, just as spirituality protects a person from good or bad. More precisely, there is no society without spirituality. The development of society depends on its driving force and the driving force of society is the people. It is impossible to achieve high spirituality without raising enlightenment to a higher level without developing and changing the people's thinking, worldview in general. In the decision of the President of the Republic of Uzbekistan, Sh.Mirziyoyev, signed on March 26, 2021, "On measures to fundamentally improve the system of spiritual and educational affairs", the following philosophical ideas are shared: "spiritual and educational The need to" increase the efficiency and effectiveness of political affairs, to further strengthen the scope and scale, to strengthen the sense of belonging to the reforms being implemented in the hearts of the country's population, first of all, the youth" was shown. as well as "turning a healthy outlook and creativity in society into a nationwide movement" and "ensuring the integrity of spiritual education, strengthening ideological immunity against ideological and informational attacks", "spiritual and moral criteria, national and universal values "Achieving the

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priority" is defined in the decision.

The Uzbek people have been spiritual since ancient times. He has been an example to the peoples of the whole world with his knowledge, faith, courage, patriotism, family and upbringing.

This nation has been a family man since ancient times. family is sacred. family is a means of forming spirituality. It is said in the hadith that "children are the angels of heaven". Raising children as perfect human beings is a duty of humanity for a couple. In Islamic teachings, it is shown that family, child education, and respect between people are important. Sheikh Aziziddin Nasafi said: "Four things are perfect in a perfect person: - that is, good words, good deeds, good behavior and enlightenment". These four, so to speak, must be taught to the child first by the parents. because a spiritual family is the backbone of society. The decision defines the task of "establishing spiritual and enlightenment centers in 2021-2023". There is no doubt that the establishment of centers of spirituality and enlightenment in every district and village centers will teach these young people to change their outlook, respect national traditions and national values. at the same time, in every neighborhood, in the building of every organization, the rooms of the spiritual center "spirituality and enlightenment" are organized, in one room the President's works "the word of the people", "New Uzbekistan", "Literature of Uzbekistan and Art", "Book World", "Hurriyat", "Ishanch" newspapers, if there are magazines such as "Tafkkur", "Spiritual Life", "World Literature", "Sharq Star", visited the organization and enterprise. Citizens or workers-servants enjoy the rays of goodness, goodness, and humanity from such a place of enlightenment. The decision states that "from the 2021-2022 academic year, the subjects of "spirituality" at the bachelor's level and "professional spirituality" at the master's level will be included in the curricula of the relevant educational areas of the higher education system. If this task is fully executed, the level of spirituality of specialists can be at the required level.

The President of the Republic of Uzbekistan, Sh.Mirziyoyev, said in the video selector on January 19, 2021, on the issues of fundamental improvement of the system of spiritual and educational work, strengthening the cooperation of state and public organizations in this regard, "if the body of society's life is the economy, then its soul is and the soul is spirituality", his philosophical opinion made all leaders of the country, especially intellectuals, more alert. Therefore, the role and importance of spirituality in society is incomparably high. Formation of spirituality is not only a task for kindergartens, schools, colleges, lyceums, universities, but also a human responsibility for all mankind. In the science of "Spirituality", it would be good if the scientific heritage of Central Asian thinkers, ethics, sophistication, and logic were included. First of all, it would be better and more useful if the sciences that shape humanity are taught separately. Spirituality is human. Therefore, people, especially the new youth of New Uzbekistan, need to be highly spiritual, highly educated, highly experienced, highly intelligent, knowledgeable, mature specialists. The decision is the most important document that serves to build the foundations of the third renaissance. now the main task is to faithfully fulfill all the clauses of the decision signed by the president and convey its essence to the people.

As long as society exists, people live in it. the development of society depends on knowledge, enlightenment, spirituality, people's outlook. Spirituality is the basis of all reforms in the country. Because all decrees and laws that are passed must serve for the benefit of people.

Today, New Uzbekistan is taking a bold step towards achieving the standard of living among the developed countries in the world, building a fair, free and prosperous society, setting great goals and goals. Of course, this goal cannot be achieved by itself. For this, first of all, it is necessary to have a mature and thorough program that serves the near, medium and long perspective of the state. then, in order to fully implement this program, the whole nation, every citizen living in this land will have to work together and work effectively. "Development Strategy of New Uzbekistan" is such a program.

The educational process is an important factor in creating the foundations of the New Renaissance. Every society educates the person it needs. A number of moral, religious, professional, legal and other

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demands are placed on him based on the level and trends of his development. The ultimate goal of society's development is man, his prosperous, free and safe life. A person who fully meets the demands of society has been called differently in different periods. Yusuf Khos Hajib called him "perfect husband", Farabi "virtuous person", representatives of Sufism called him "perfect person". The terms "well-rounded person" and "well - developed person" are also used .

Great opportunities are being created in our country to support young people and create the necessary conditions for their education. At the heart of the attention and care given to our lovers, who are the owners of our future, is the same noble goal.

Republic of Uzbekistan Decree PF-6108 of President Shavkat Mirziyoyev of November 6, 2020 "On measures to develop the fields of education and science in the period of new development of Uzbekistan" and Decree of the President of the Republic of Uzbekistan 2020 It was indicated in the PQ-4884-Decision "On additional measures to further improve the education system" dated November 6, 2020, and in the video selector dated October 30, 2020 implementation of the important tasks set by the President on the further development of the education system will serve to fundamentally reform the education system.

2019-2020 academic year, the Presidential School was opened in Tashkent, Namangan, Nukus and Khiva. 27471 talented students participated in the qualifying exam. According to the results, 144 students were admitted to each school. The educational process at the school is conducted on the basis of the program "STEAM" (Science - education, Technology - technologies, Engineering - technical creativity, Art - art, Mathematics - mathematics). This allows to increase the thinking ability, will and creative potential of talented young people. Classes in these subjects are conducted in English.

From the beginning of the 2019-2020 academic year, the Presidential School was opened in Tashkent, Namangan, Nukus and Khiva, and from 2021 in all regions. The educational process at the school is conducted on the basis of the program "STEAM" (Science - education, Technology - technologies, Engineering-technical creativity, Art-art, Mathematics-mathematics). This allows to increase the thinking ability, will and creative potential of talented young people. Classes in these subjects are conducted in English. History, native language literature classes are held in Uzbek by experienced pedagogues.

In drawing and visual arts lessons, students' creativity skills are increased by giving examples of Kamoliddin Behzod's work and analyzing his works. Giving bright examples in the fields of crafts, construction, and design, and analyzing them will bring students into the world of art and in them develops aesthetic taste. During these processes, students' historical memory is strengthened.

In conclusion, the development of a model for the formation and solution of the national issue based on the paradigm of the national idea is one of the urgent problems. Here it should be noted that for the analysis of the national idea and its successful operation, it is important to take into account the moral and ethical criteria of the people's lifestyle. However, this concept, first of all, creates the need to change the main component of the national idea, and secondly, it means different aspects of the national idea and its manifestation in different spheres of socio-cultural life. Understanding the national idea as a set of national-level ideas and studying its role and importance in the modern political process takes priority in studying its paradigmatic features. The national idea is not only the goal of the nation and its ideology, but also a unique expression of its perfect idea. The national idea also appears as a form of self-awareness of the society. Therefore, the national idea is always closely related to the phenomenon of national culture and to understand the basis of the national idea, it is necessary to understand its roots in the national culture.

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Creating a solid foundation of the Third Renaissance in New Uzbekistan is achieved by developing science, increasing the quality and efficiency of education, and educating creative and creative young people.

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