

MODERN MECHANISMS OF SPIRITUAL SECTOR REFORM IN NEW UZBEKISTAN**Ismailov Tajibay Movlanovich**

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Annatation: This article shows the modern ways and mechanisms of reforming the spiritual sphere, the integration of world culture and national culture in raising the sphere to a new level, and practical ways of fighting against the evils affecting the worldview of young people. comments on the introduction of mechanisms are presented.

Key words: State, society, spirituality, ideology, justice, legal culture.

Attention to the education of the young generation in our country at the level of state policy shows how important this field is. We can say that the Decision of the President of the Republic of Uzbekistan "On increasing the efficiency of spiritual and educational work and raising the development of the field to a new level" PQ-3160 made a new fundamental turn in the spiritual and educational field no exaggeration. Precisely, the adoption of the Presidential Decree "On measures to fundamentally improve the system of spiritual and educational work" will increase the effectiveness and effectiveness of spiritual and educational work, and further expand the scope and scale of it. the population of the country, first of all, gives the opportunity to strengthen the sense of belonging to the reforms implemented in the hearts of the youth, to create a unified system of coordination of work in the field.

Immortal ideas of our national statehood, such as creativity, goodness, and humanity, have always prevailed in Uzbekistan. As a proof of this, the ideas of "good intentions, good thoughts and good deeds" in one of the great encyclopedic books "Avesta" serve for the development and progress of the spiritual sphere in society today. In addition, in the works of our great ancestors such as Abu Nasr Farobi, Saadi Shirozi, Abdurakhman Jami, Alisher Navoi, surprising thoughts and wisdom are expressed about the society of people with high virtues and moral qualities.

First President I. Karimov in his lecture "National ideology is a source of spiritual and spiritual strength for us in the construction of our state and society", among others, he expresses the following opinion: "In terms of spirituality, ideology, it is a blind copy from the outside cannot be copied without any result. Because our worldview, the way of thinking of our people, the way of life is extremely unique" [1]. In the years of independence, the formation and development of reforms in the spiritual sphere was one of the main issues of our society. In this regard, the spiritual elite of our society; we can see the gradual stages of issues in the spiritual sphere in the views, opinions and researches of scientists, philosophers, sociologists and scientific researchers. But there is no question that today's globalization will wash away all views and studies with its ideas of "mass culture". Because the fact that young people, who make up 65% of the citizens of the Republic of Uzbekistan, today become an active subject of the influence of this "mass culture" is certainly a worrying situation. American futurologist H. McRae said "The world in 2020. In the book "Power, Culture and Prosperity", it is emphasized that from now on the country's intellectual superiority in all spheres will be preserved, and its culture, ideas and language will be promoted throughout the world [2].

The need for pragmatic ideas, opinions, views and researches that can resist globalization in Uzbekistan and the development of mechanisms for instilling them in the minds and hearts of the young generation, who are the members of the society, imposes a great responsibility on the spiritual elite.

Thus, the following modern mechanisms for reforming problems in the spiritual sphere are of great importance in Uzbekistan:

In the implementation of human rights and freedoms, the President of our country Sh.M. Mirziyoyev expressed the following views at the 72nd session of the UN General Assembly: "Now, the activities of all law enforcement agencies in the field of protection of human rights and freedoms are constantly monitored by the parliament and citizens. The role of political parties and civil society is increasing in our country, and the true independence of judicial bodies is being ensured. The role of mass media is increasing significantly. We proceed from a simple fact: if the people are rich, the state will also be rich and powerful" [3]. During the past years of independence, effective mechanisms of the spiritual sphere were created to ensure human rights in Uzbekistan;

Since the determination of social justice in society, justice is the criterion of all social relations between people, it was adopted by the President of the Republic of Uzbekistan on February 7, 2017 "On the Strategy of Actions for the Further Development of the Republic of Uzbekistan" It forms the core of the decree. President of the Republic of Uzbekistan Sh.M. Mirziyoev said, "If there is no justice, the world will be a winter, there will be no meaning in life. As we want to build a free, prosperous and prosperous life for our people, this is what I demand from you as the head of the state: only justice, once again, justice should rule our lives. Please know that when deciding the fate of a person, the judge's instruction that in his mind - only justice, in his language - only truth, and in his language purity must be the priority"[4] should be a program for all of us;

Formation of political culture in society, political culture arises on the basis of legal consciousness and the principle of legality and is manifested as legal culture in human character. Legal culture is legal awareness and legality expressed in the existence and development of law as a social value in every society, as well as the real state of legal practice, the quality level of legislation, and it is the unique legal wealth of this society [5]. Manifestation of the concept of political culture as a system in the formation of the mechanisms of the spiritual sphere in society is seen and developed in the political maturity of the individual's activity;

In establishing public control over state power, it is important to implement public control in order to solve the most urgent problems in the life of society, which concern the population and their specific strata. For example, the fight against corruption, ensuring the employment of the population, attracting representatives of certain fields (education, medicine, etc.) to compulsory work contrary to the laws of the local government authorities, which have a negative impact on the economic development of our country and the mood of the population. it is necessary to carry out public control over the areas that show. In this regard, we should make the activity of the People's Reception Rooms and Virtual Reception Rooms of the President of the Republic of Uzbekistan, founded by our honorable President Sh. Mirziyoyev, and the principle of "State agencies should serve our people, not the people state agencies" an attribute of our lives.

Improving the education system, in today's era of globalization, society is in constant motion, and the creators and destroyers of the movements are people. There is a saying in our people, "Seek knowledge from the cradle to the grave" and its vital principles indicate how much the education system needs reforms today. The reform of the spiritual sphere begins with education, and the reform of education begins with the family, which is the cell of society. In the holy religion of Islam, attention is also paid to the study of worldly sciences. In particular, the words of wisdom in the hadith sharifs, "Learn even if you go to Chin Mochin" are an important factor in improving education in our life today;

Creating the spiritual and moral foundations of the population's lifestyle, in this regard, forming the education of patriotism, nationalism and loyalty in our youth, who are a large segment of

the population, developing the scientific and theoretical foundations of the spiritual and moral education of the family, which is the nucleus of the population, and young people who are building a family. and implementation of modern models of forming a mechanism for evaluating the moral indicators of representatives of both sexes who are building a family;

in developing the scientific and cultural potential of the society, as the first President of the Republic of Uzbekistan I.A. Karimov said, "Education cannot be separated from education, and education cannot be separated from education. This is an oriental view, an oriental philosophy of life" [6]. Formation of scientific intellect of members of society is one of the decisive directions of reforms in the spiritual sphere. In this regard, as our president Sh.Mirziyoev noted, "Our young people have independent thinking, have high intellectual and spiritual potential, and become happy people who are not inferior to their peers in any field on the world scale. we will mobilize all the strength and capabilities of our state and society" [7]. Today, we live in the era of rapidly developing globalization. Development of cultural potential in Uzbekistan, which has 36 million cells, is one of the main problems of the field of spirituality in the current era of globalization;

In creating the spiritual foundation of prosperity, ideology and ideological education is a process aimed at forming the worldview of a person, social group, nation, and arming them with ideological knowledge that expresses certain goals. When each social force or population strata in society creates a system of ideas expressing its interests and aspirations, it tries to influence other groups as well. If the ideas are fair and true and meet the needs of the majority, if the means of education in this field are effective, and if the educators are active and selfless, then the intended goal will be achieved. It is an urgent task to establish ideological education, to constantly inculcate the principles of a healthy ideology into the minds and hearts of the population;

Paying attention to human capital in ensuring the well-being of the population, spirituality is an internal spiritual factor that represents the main essence of a person and gives a positive meaning and direction to his activity. Education of highly moral people is one of the most important tasks facing humanity in the present era, when the development of society, the development of science and technology is rapidly developing, the flow of information is becoming global, and the process of transition to a market economy continues. In order to raise the morale of a person in society, it is necessary to pay attention to human capital. Because as President Sh. Mirziyoyev stated, "It is our main goal that every person living in our country, regardless of nationality, language and religion, should live a free, peaceful and prosperous life, and live contentedly throughout life" [8]. Therefore, it is necessary to increase attention to human capital, to mobilize all opportunities for this;

Ensuring the supremacy of law in society, law can prevent or take measures against various negative behaviors that are socially dangerous in society. Human consciousness is considered to be a complex event (phenomenon) in essence, and knowledge and understanding of the practical and empirical level of legal consciousness is of great importance in understanding the existing order-principle and laws in society. In this regard, legal intuition, legal skills, legal habits and legal knowledge play a big role.

"In society, - the President of the Republic of Uzbekistan Sh. Mirziyoev emphasizes, the formation of legal consciousness and legal culture is, first of all, directly related to education and environment... Respect for laws is formed on the basis of legal consciousness and culture of our people"[9] .

Thus, through laws, it is one of the important factors to prevent and fight against moral chaos in the society, and various moral threats that lead to the political system and the thinking of young people.

In short, reforming the spiritual sphere and raising it to a new level is one of the main issues facing the state, society and society members. Because during the past twenty-five years of our independence, the theoretical directions of the first President I.Karimov's strict and consistent policies in the field of spirituality were applied to the life of the society, while the practical directions of the reforms of the President Sh.Mirziyoev in the field of spirituality we see This calls for further radical improvement of the spiritual sphere. Above, when we talked about the mechanisms of the spiritual sphere, we first touched on human rights and freedoms. Currently, several socio-political institutions are actively working to ensure human rights and freedoms in society. First of all, equality in society; we understand equality between women and men (gender equality), equality between nations and peoples, and h.z. Because spirituality and its components cannot be put into practice without equalizing the balance of equality between members of society. If we clarify the issue further, if the 34 million people living in our country cannot be united around the idea of a single patriotism, then there is no question that the practical expression of our reforms in the field of spirituality will be lost.

Spirituality is a golden bridge between the past, present and future of our nation. It is both a duty and a debt for us to deliver this bridge to the future generation without damage.

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